

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**TUESDAY 21ST OCTOBER, 2014**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Eva Greenspan

Vice Chairman: John Marshall

**Councillors**

Jim Tierney

Jack Cohen

Arjun Mitra

Alan Schneiderman

Melvin Cohen

**Substitute Members**

Graham Old

Gabriel Rozenberg

Reuben Thompstone

Shimon Ryde

Ross Houston

Alon Or-bach

Anne Hutton

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Nathan – Head of Governance**

Governance Services contact: Kirstin Lambert 0208 359 2177

Kirstin.lambert@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 8
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
	<b>Reports of the Assistant Director of Development Management and Building Control</b>	
	<b>Finchley Church End Ward</b>	
7.	11 Dollis Park, London, N3 1HJ - F/04587/14	9 - 18
8.	130 Hendon Lane, London, N3 3SJ - F/04345/14	19 - 28
	<b>East Finchley Ward</b>	
9.	Ground Floor Flat, 69 Park Hall Road, London, N2 9PY - F/03911/14	29 - 40
	<b>Garden Suburb Ward</b>	
10.	11 Kingsley Close, London, N2 0ES - F/01512/14	41 - 46
	<b>Childs Hill Ward</b>	
11.	35A Woodstock Avenue, London, NW11 9RG - F/04616/14	47 - 56
12.	10 Park Drive, London, NW11 7SH - F/04664/14	57 - 64

	<b>Golders Green Ward</b>	
13.	290-294, Golders Green Road, NW11 9PY - F/05593/13	65 - 86
	<b>Woodhouse Ward</b>	
14.	Wren Academy, 41 Hilton Avenue, London, N12 9HB - F/02808/14	87 - 132
	<b>West Finchley Ward</b>	
15.	57A Nether Street, London, N12 7NP - F/02487/14	133 - 140
16.	73 Avondale Avenue, London, N12 8ER - F/04267/14	141 - 152
17.	Any item(s) the Chairman decides are urgent	

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